# **AHMA “World Cup”Advocacy Challenge | Activity Submission Form**

**Thank you for participating in the 2018 AHMA Advocacy Challenge!**

Your advocacy helps us advance affordable housing for everyone. The AHMA with the most points, as well as the top AHMAs in each activity category, will be announced during the NAHMA October Meeting (October 21-23, 2018), and participating companies will be recognized on social media.

Instructions:

* Social media activity is automatically counted if the challenge hashtags were used; please do not submit social media activity through this form (if there was a social media component to another eligible activity, please indicate below).
* Please remember to attach photos to this form to earn points for the activity.
* Please send this form to jbilowich@nahma.org by September 30, 2018.

**AHMA:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Company / Property Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Activity:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Activity Type (please check one):**

🞎 Town Hall/Political Event 🞎 Meeting with Lawmakers/Staff 🞎 Resident Activity 🞎 Property Tour

**Was there a social media component to this activity?**

🞎 yes 🞎 no

**Point of Contact for this form:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Are you attaching photos for this activity?**

🞎 yes 🞎 no

**Do you have release forms for photographed residents/staff?**

Photo release forms generally do not apply to public figures (such as lawmakers and their staff).

🞎 yes 🞎 no

**Notes about this activity, such as involvement of elected officials or message/outcomes:**

